

2013 Merry Marketplace & Craft Show
benefiting Crawford County United Way
Saturday, November 30, 2013

In the former Hometown Furniture Store – 2436 S. I-75 Bus. Loop, Grayling MI
Vendor Contract

Company Name _____

Contact Name _____

Address _____ City _____
State _____ Zip _____

Phone _____

E-Mail _____

Website Address: _____

Product/Service Description:

Booth Fees **\$25** - Booths area measures approximately 10' x 10'; bring tables/chairs needed.

Electrical service is very limited. If you **MUST** have electricity for your display, please notate here. We will do our best to assign your space accordingly.

Payment Information

Payment is due with signed contract no later than November 25th 2013

Please mail completed application with payment to:
“Crawford County United Way” or “CCUW”, P.O. Box 171 Grayling MI 49738

Please make a copy of entire agreement for your records. This is your receipt.

Event Terms & Conditions

1. Show Management. The term “Show Management” as used herein shall mean Anne Tuck and Crawford County United Way (CCUW). **Contact Info:** Anne Tuck (989) 745-6328, email: aeb722@hotmail.com OR Cheryll Ruley (989) 619-0473, email: crawforduw@gmail.com.

2. Eligible Exhibits. There is only one exhibit per company. All applications are accepted on a first come, first paid basis. Any business that is unable to secure space will have their payment returned with an explanation. No exhibitor shall exhibit any merchandise other than that specified in this application. Subleasing is NOT permitted.

3. Cancellation/Refunds. Show Management may cancel the Event due to an act of God, problems with venue facility, severe weather conditions, or any other cause that prevents performance or enjoyment of the benefits of the agreement or makes performance of the Event

impractical, beyond the Show Management's reasonable control. In the event of such cancellation, any monies previously paid by vendor will be re-funded and both parties will be relieved of any further obligations or liabilities in connection with this Agreement. In the event of a cancellation by a Vendor, no refunds will be made.

4. Insurance. Exhibitor shall indemnify and hold harmless the CCUW, John Cherven, Grayling Mini Mall, Anne Tuck, its affiliates, agents, and employees from and against any and all claims, losses, actions, damages, expenses and all other liabilities, including but not limited to reasonable attorney fees. Exhibitor is responsible for determining if they need liability insurance and obtaining it with their insurance agent. Exhibitors are advised to have their own theft, public liability and property damage insurance. CCUW, John Cherven, Grayling Mini Mall, Anne Tuck and their respective employees will not be responsible for injury or damage that may occur to an exhibitor, his employees and/or agents, nor for the safety of an exhibit or other property against robbery, fire, accident, or any other destructive causes, prior, during or subsequent to the period covered by the exhibit contract. The exhibitor signing the agreement expressly releases CCUW, John Cherven, Grayling Mini Mall, Anne Tuck and their respective employees from any and all claims for such loss, damage or injury. It is understood that consignment of goods is entirely at the risk of the Exhibitor.

5. Taxes and Licenses. Exhibitor shall be responsible for obtaining any licenses, permits or approvals required under local, state, or federal law applicable to their activity at the exhibition. Exhibitor shall be responsible for obtaining any tax identification numbers and paying all taxes, license fees or other charges that shall become due to any governmental authorities at the exhibition.

6. Premise Damage. Exhibitors will be responsible for any damage caused by their employees or agents to the premises. All property so damaged or destroyed will be made whole at the Exhibitor's Expense. No tacking, taping, nailing, stapling of signs or displays into or onto permanent walls, floors, and/or display equipment will be permitted. Show management will be available to help you determine methods of erection or dismantling that will avoid damage.

7. Exhibit Space. Exhibit space is 10x10. Tables/chairs are not furnished. Space assignments and exhibitor badges will be given out at check in. Please let us know if you require electricity and we will do our best to accommodate you.

Please be courteous when planning your display so as not to interfere with other exhibitors around you. Please keep your exhibit area clean. There will be trash receptacles located throughout the facility for your use.

8. Show, Move In/Out Hours. Show hours will be 10am—5pm. There will be NO early breakdown of exhibitor space. All attendees deserve the chance to see every exhibitor's display. If you breakdown early, you will not be invited back to future events. Move In hours will be Friday evening from 4pm to 8pm and from 8 am –10am Saturday morning. Move Out hours will be from 5pm—8pm Saturday evening.

9. Each vendor is asked to please donate an item valued at \$10 or more for our bucket raffles as this is a fundraiser benefiting Crawford County United Way, a 501c3 nonprofit organization.

The undersigned has read and agrees to the terms and conditions of this contract.

Signature _____

Date _____